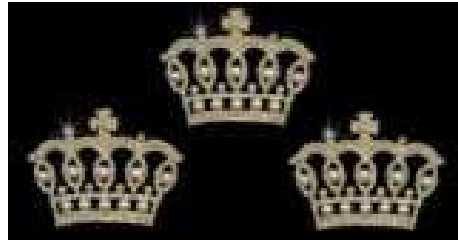


# KRANE TRIPLE CROWN KARATE TOURNAMENT & AWARDS BANQUET



**KRANE AAAAAA RATED  
ALL COMPETITORS BECOME MEMBERS OF  
KRANE FOR THE 2017 SEASON, FREE!**

**246 KRANE RATED DIVISIONS**

**FEBRUARY 25, 2017  
SATURDAY**

**CROWNE PLAZA HOTEL-WARWICK, RHODE ISLAND**

**ELIMINATIONS: 8:30 A.M. SHARP!**

**KRANE 2016 AWARDS BANQUET**

**CROWNE PLAZA HOTEL - 6 PM**

**(DEADLINE FOR DINNER & AWARDS IS JANUARY 20, 2017)**

**\*BANQUET INFORMATION ENCLOSED\***

FOR FURTHER INFORMATION CONTACT:

E-Mail-COGLI@MYFAIRPOINT.NET

KRANE - 93 COGLIANDRO DR., ACTON, ME 04001 (207) 477-2748 FAX (207) 477-2641

**GENERAL ADMISSION: \$15.00**

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**DATE:** Saturday, February 25, 2017

**LOCATION:** Crowne Plaza Hotel Warwick, RI

**RATING- KRANE AAAAAA**

**PRE-REGISTRATION by MAIL** - \$55-one event, \$25.00-each additional event  
(MONEY ORDER OR MASTERCARD/VISA ONLY - NO PERSONAL CHECKS!) Must be received by Friday, February 17, 2017 at 93 Cogliandro Dr., Acton, ME 04001  
(Money Order to Krane Ratings).  
SCAN & E-MAIL TO [COGLI@MYFAIRPOINT.NET](mailto:COGLI@MYFAIRPOINT.NET)  
PHOTO & E-MAIL TO [COGLI@MYFAIRPOINT.NET](mailto:COGLI@MYFAIRPOINT.NET)

**PRE-REGISTRATION by FAX** - MASTERCARD/VISA ONLY! (207)477-2641 By February 17, 2017...

**REGISTRATION:** Day of event: Crowne Plaza Hotel- Warwick, RI - 7:00 a.m. until start of division  
\$60 one event, \$30.00 each additional event  
(No refunds under any circumstances).

**ELIMINATIONS:** All Weapons Divisions begin at 8:30 a.m. sharp! Tournament will run straight through. Please be on time. No refunds will be granted!

**SPECTATOR FEES:** General Admission-\$15.00

**TOURNAMENT DIRECTOR:**  
Krane Ratings International

**TOURNAMENT COORDINATORS:**  
Tony Cogliandro & Don Rodrigues.

**E.M.T.:** Ted Plamondon  
(Medical Assistance, Taping and Mouthpieces.)

**TOURNAMENT HOTEL:**  
CROWNE PLAZA HOTEL  
801 GREENWICH AVE. WARWICK, RI  
401-732-6000

## — INFORMATION —

**AWARDS:** 1st to 4th Place Trophies  
5th-8th Finalist Medals...

**RULES:** All Divisions Krane rules.

**SEEDING: KRANE Members**  
• Adult & Youth Black Belts

**OFFICIALS:** KRANE CERTIFIED OFFICIALS!!

**DIRECTIONS:**  
From I-95 North - Exit 12  
From I-95 South - Exit 12A

From 295-take Exit 1  
Of exit get into far left lane and make a U-turn at the first set of lights located at CCRI, then drive until you reach Greenwich Ave., bear right and the Hotel driveway is on the right.

**CROWNE PLAZA HOTEL**  
801 GREENWICH AVE.  
WARWICK, RI 02886  
401-732-6000

**FLYING IN:**  
T. F. GREEN AIRPORT - Rhode Island

**As soon as you pre-register, you become a Krane member (2017) automatically for FREE!!!  
Save \$59.00!!! Receive a Krane patch & Membership card!**

Competitors who enter the day of the event will also become a member of Krane - FREE!!

**WWW.KRANE.ORG**



**PRE-REGISTRATION FORM ONLY**  
**2017 KRANE Karate Tournament**  
 MAIL TO — KRANE, 93 COGLIANDRO DR., ACTON, ME 04001

(This form may be used only until Friday, February 17, 2017)

KRANE ID # \_\_\_\_\_

**Saturday, FEBRUARY 25, 2017**  
**Crowne Plaza Hotel-Warwick, RI**

Name _____ Address _____ City _____ State _____ Zip _____ Rank _____ Age _____ D.O.B. _____ Telephone _____	School Name _____ School Address _____ City _____ State _____ Zip _____ School Telephone _____ Instructor _____
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**BLACK BELT DIVISIONS**

WEAPONS	FORMS	FIGHTING
9& UNDER TRAD(BOYS/GIRLS)___	9& UNDER TRAD(BOYS/GIRLS)___	9& UNDER(BOYS)___
9& UNDER OPEN(BOYS/GIRLS)___	9& UNDER OPEN(BOYS/GIRLS)___	9& UNDER(GIRLS)___
10-11 TRAD(BOYS/GIRLS)___	10-11 TRAD(BOYS/GIRLS)___	10-11(BOYS)___
10-11 OPEN(BOYS/GIRLS)___	10-11 OPEN(BOYS/GIRLS)___	10-11(GIRLS)___
12-13 TRAD(BOYS/GIRLS)___	12-13 TRAD(BOYS/GIRLS)___	12-13 BOYS___
12-13 OPEN(BOYS/GIRLS)___	12-13 OPEN(BOYS/GIRLS)___	12-13 GIRLS___
14-15 TRAD(BOYS/GIRLS)___	14-15 TRAD(BOYS/GIRLS)___	14-15 BOYS___
14-15 OPEN(BOYS/GIRLS)___	14-15 OPEN(BOYS/GIRLS)___	14-15 GIRLS___
16-17 TRAD(BOYS/GIRLS)___	16-17 TRAD(BOYS/GIRLS)___	16-17 BOYS___
16-17 OPEN(BOYS/GIRLS)___	16-17 OPEN(BOYS/GIRLS)___	16-17 GIRLS___

**WEAPONS**

- 18-29 TRAD MEN \_\_\_
- 18-29 OPEN MEN \_\_\_
- 18-29 TRAD WOMEN \_\_\_
- 18-29 OPEN WOMEN \_\_\_
- 30-39 MEN \_\_\_
- 30-39 WOMEN \_\_\_
- 40-49 MEN \_\_\_
- 40-49 WOMEN \_\_\_
- 50-59 MEN \_\_\_
- 50-59 WOMEN \_\_\_
- 60 & MEN \_\_\_
- 60 & WOMEN \_\_\_

**FORMS**

- 18-29 TRAD MEN \_\_\_
- 18-29 OPEN MEN \_\_\_
- 18-29 TRAD WOMEN \_\_\_
- 18-29 OPEN WOMEN \_\_\_
- 30-39 MEN \_\_\_
- 30-39 WOMEN \_\_\_
- 40-49 MEN \_\_\_
- 40-49 WOMEN \_\_\_
- 50-59 MEN \_\_\_
- 50-59 WOMEN \_\_\_
- 60 & MEN \_\_\_
- 60 & WOMEN \_\_\_

**FIGHTING**

- 18-29 MEN (159 lbs & UND) \_\_\_
- 18-29 MEN (160-179 lbs) \_\_\_
- 18-29 MEN (180 lbs & OVER) \_\_\_
- 18-29 WOM (129 lbs & UND) \_\_\_
- 18-29 WOM (130 lbs & OVER) \_\_\_
- 30-39 MEN \_\_\_
- 30-39 WOMEN \_\_\_
- 40-49 MEN \_\_\_
- 40-49 WOMEN \_\_\_
- 50-59 MEN \_\_\_
- 50-59 WOMEN \_\_\_
- 60 & MEN \_\_\_
- 60 & WOMEN \_\_\_

**UNDER BLACK BELT ADULT DIVISIONS**

WEAPONS	FORMS	FIGHTING
18-29 BEG MEN ___	18-29 BEG MEN ___	18-29 BEG MEN ___
18-29 BEG WOM ___	18-29 BEG WOM ___	18-29 BEG WOM ___
18-29 INT MEN ___	18-29 INT MEN ___	18-29 INT MEN ___
18-29 INT WOM ___	18-29 INT WOM ___	18-29 INT WOM ___
18-29 ADV MEN ___	18-29 ADV MEN ___	18-29 ADV MEN ___
18-29 ADV WOM ___	18-29 ADV WOM ___	18-29 ADV WOM ___
30-39 BEG MEN ___	30-39 BEG MEN ___	30-39 BEG MEN ___
30-39 BEG WOM ___	30-39 BEG WOM ___	30-39 BEG WOM ___
30-39 INT MEN ___	30-39 INT MEN ___	30-39 INT MEN ___
30-39 INT WOM ___	30-39 INT WOM ___	30-39 INT WOM ___
30-39 ADV MEN ___	30-39 ADV MEN ___	30-39 ADV MEN ___
30-39 ADV WOM ___	30-39 ADV WOM ___	30-39 ADV WOM ___
40-49 BEG MEN ___	40-49 BEG MEN ___	40-49 BEG MEN ___
40-49 BEG WOM ___	40-49 BEG WOM ___	40-49 BEG WOM ___
40-49 INT MEN ___	40-49 INT MEN ___	40-49 INT MEN ___
40-49 INT WOM ___	40-49 INT WOM ___	40-49 INT WOM ___
40-49 ADV MEN ___	40-49 ADV MEN ___	40-49 ADV MEN ___
40-49 ADV WOM ___	40-49 ADV WOM ___	40-49 ADV WOM ___
50 & OV ALL RANKS MEN ___	50 & OV ALL RANKS MEN ___	50 & OV ALL RANKS MEN ___
50 & OV ALL RANKS WOM ___	50 & OV ALL RANKS WOM ___	50 & OV ALL RANKS WOM ___

Physically Chall. Forms \_\_\_  
 Physically Chall. Weapons \_\_\_

**UNDER BLACK BELT YOUTH DIVISIONS**

WEAPONS	FORMS	FIGHTING
5 & UNDER (BOYS/GIRLS) OPEN ___	4 & UNDER (BOYS/GIRLS) ___	4 & UNDER (BOYS) ___
5 & UNDER (BOYS/GIRLS) TRAD ___	5 & UNDER (BOYS/GIRLS) OPEN ___	4 & UNDER (GIRLS) ___
6&7 BEG TRAD (BOYS/GIRLS) ___	5 & UNDER (BOYS/GIRLS) TRAD ___	5 YR OLD (BOYS) ___
6&7 BEG OPEN (BOYS/GIRLS) ___	6-7 BEG (BOYS/GIRLS) OPEN ___	5 YR OLD (GIRLS) ___
6&7 INT TRAD (BOYS/GIRLS) ___	6-7 BEG (BOYS/GIRLS) TRAD ___	6-7 BEGINNER (BOYS) ___
6&7 INT OPEN (BOYS/GIRLS) ___	6-7 INT (BOYS/GIRLS) OPEN ___	6-7 BEGINNER (GIRLS) ___
6&7 ADV TRAD (BOYS/GIRLS) ___	6-7 INT (BOYS/GIRLS) TRAD ___	6-7 INTERMEDIATE (BOYS) ___
6&7 ADV OPEN (BOYS/GIRLS) ___	6-7 ADV (BOYS/GIRLS) OPEN ___	6-7 INTERMEDIATE (GIRLS) ___
8-9 BEG TRAD (BOYS/GIRLS) ___	6-7 ADV (BOYS/GIRLS) TRAD ___	6-7 ADVANCED (BOYS) ___
8-9 BEG OPEN (BOYS/GIRLS) ___	8-9 BEG (BOYS/GIRLS) OPEN ___	6-7 ADVANCED (GIRLS) ___
8-9 INTER TRAD (BOYS/GIRLS) ___	8-9 BEG (BOYS/GIRLS) TRAD ___	8-9 BEGINNER (BOYS) ___
8-9 INTER OPEN (BOYS/GIRLS) ___	8-9 INT (BOYS/GIRLS) OPEN ___	8-9 BEGINNER (GIRLS) ___
8-9 ADV TRAD (BOYS/GIRLS) ___	8-9 INT (BOYS/GIRLS) TRAD ___	8-9 INTERMEDIATE (BOYS) ___
8-9 ADV OPEN (BOYS/GIRLS) ___	8-9 ADV (BOYS/GIRLS) OPEN ___	8-9 INTERMEDIATE (GIRLS) ___
10-11 BEG TRAD (BOYS/GIRLS) ___	10-11 BEG (BOYS/GIRLS) OPEN ___	8-9 ADVANCED (BOYS) ___
10-11 BEG OPEN (BOYS/GIRLS) ___	10-11 BEG (BOYS/GIRLS) TRAD ___	8-9 ADVANCED (GIRLS) ___
10-11 INTER TRAD (BOYS/GIRLS) ___	10-11 INT (BOYS/GIRLS) OPEN ___	10-11 BEGINNER (BOYS) ___
10-11 INTER OPEN (BOYS/GIRLS) ___	10-11 INT (BOYS/GIRLS) TRAD ___	10-11 BEGINNER (GIRLS) ___
10-11 ADV TRAD (BOYS/GIRLS) ___	10-11 ADV (BOYS/GIRLS) OPEN ___	10-11 INTERMEDIATE (BOYS) ___
10-11 ADV OPEN (BOYS/GIRLS) ___	10-11 ADV (BOYS/GIRLS) TRAD ___	10-11 INTERMEDIATE (GIRLS) ___
12-13 BEG TRAD (BOYS/GIRLS) ___	12-13 BEG (BOYS/GIRLS) OPEN ___	10-11 INTERMEDIATE (BOYS) ___
12-13 BEG OPEN (BOYS/GIRLS) ___	12-13 BEG (BOYS/GIRLS) TRAD ___	10-11 ADVANCED (BOYS) ___
12-13 INTER TRAD (BOYS/GIRLS) ___	12-13 INT (BOYS/GIRLS) OPEN ___	10-11 ADVANCED (GIRLS) ___
12-13 INTER OPEN (BOYS/GIRLS) ___	12-13 INT (BOYS/GIRLS) TRAD ___	12-13 BEGINNER (BOYS) ___
12-13 ADV TRAD (BOYS/GIRLS) ___	12-13 ADV (BOYS/GIRLS) OPEN ___	12-13 BEGINNER (GIRLS) ___
12-13 ADV OPEN (BOYS/GIRLS) ___	12-13 ADV (BOYS/GIRLS) TRAD ___	12-13 INTERMEDIATE (BOYS) ___
14-15 BEG TRAD (BOYS/GIRLS) ___	12-13 ADV (BOYS/GIRLS) OPEN ___	12-13 INTERMEDIATE (GIRLS) ___
14-15 BEG OPEN (BOYS/GIRLS) ___	12-13 ADV (BOYS/GIRLS) TRAD ___	12-13 ADVANCED (BOYS) ___
14-15 INTER TRAD (BOYS/GIRLS) ___	14-15 BEG (BOYS/GIRLS) OPEN ___	12-13 ADVANCED (GIRLS) ___
14-15 INTER OPEN (BOYS/GIRLS) ___	14-15 BEG (BOYS/GIRLS) TRAD ___	14-15 BEGINNER (BOYS) ___
14-15 ADV TRAD (BOYS/GIRLS) ___	14-15 INT (BOYS/GIRLS) OPEN ___	14-15 BEGINNER (GIRLS) ___
14-15 ADV OPEN (BOYS/GIRLS) ___	14-15 INT (BOYS/GIRLS) TRAD ___	14-15 INTERMEDIATE (BOYS) ___
16-17 BEG TRAD (BOYS/GIRLS) ___	14-15 ADV (BOYS/GIRLS) OPEN ___	14-15 INTERMEDIATE (GIRLS) ___
16-17 BEG OPEN (BOYS/GIRLS) ___	14-15 ADV (BOYS/GIRLS) TRAD ___	14-15 ADVANCED (BOYS) ___
16-17 INTER TRAD (BOYS/GIRLS) ___	16-17 BEG (BOYS/GIRLS) OPEN ___	14-15 ADVANCED (GIRLS) ___
16-17 INTER OPEN (BOYS/GIRLS) ___	16-17 BEG (BOYS/GIRLS) TRAD ___	16-17 BEGINNER (BOYS) ___
16-17 ADV TRAD (BOYS/GIRLS) ___	16-17 INT (BOYS/GIRLS) OPEN ___	16-17 BEGINNER (GIRLS) ___
16-17 ADV OPEN (BOYS/GIRLS) ___	16-17 INT (BOYS/GIRLS) TRAD ___	16-17 INTERMEDIATE (BOYS) ___
	16-17 ADV (BOYS/GIRLS) OPEN ___	16-17 INTERMEDIATE (GIRLS) ___
	16-17 ADV (BOYS/GIRLS) TRAD ___	16-17 ADVANCED (BOYS) ___
		16-17 ADVANCED (GIRLS) ___

SPECTATOR TICKETS \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

I, the undersigned, hereby release Tony Cogliandro, Don Rodrigues, Ted Plamonden, KRANE Ratings, Inc, Crowne Plaza Hotel, and all persons associated with this event in any capacity, from any liability due to injuries, etc., that I may incur as a result of my attendance and/or participation at the above specified event. Furthermore, I hereby waive any compensation whatsoever for the use of pictures, movies, media coverage, etc., utilized by those associated with this event at any time. I clearly understand that the fighting aspect of this sport and competition involves bodily contact. I have read, understand and agree to abide by the rules associated with this event and assume all responsibility and any associated liability for infringement of such rules. Additionally, I am fully aware of my personal medical condition and hereby certify that I am mentally and physically fit to compete at said Karate championships.

Signed: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Parent or Guardian (if under 18)

CREDIT CARD: MASTERCARD or VISA ONLY (CIRCLE ONE)

NAME: \_\_\_\_\_  
 # \_\_\_\_\_ EXP. \_\_\_\_\_ Security Code \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Total Amount: \$ \_\_\_\_\_

Billing address if different from above: \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

**E-MAIL ADDRESS -**  
 \_\_\_\_\_  
 \_\_\_\_\_

No personal or business checks accepted. U.S. funds only please. No refunds or credits on registration fees or spectator tickets!  
**COMPETITOR ENTRY FEES: \$55 - 1st event -\$25 ea. Add. Event...**  
**FAX 207-477-2641 SCAN & E-MAIL TO COGLI@MYFAIRPOINT.NET**

2017 KRANE SCHEDULE

2/12/2017 - AAAAA - THE KING OF NEW YORK KARATE CHAMPIONSHIPS - MT VERNON, NY  
JESSE WRAY - 718-993-3344

2/25/2017 - AAAAA - KRANE KARATE TOURNAMENT - WARWICK, RI  
HEADQUARTERS - 207-477-2748 (Triple Crown Event)  
2/25/2017 - KRANE AWARDS BANQUET (2016 Season) - WARWICK, RI  
HEADQUARTERS - 207-477-2748

3/12/2017 - AAAAA - CONNECTICUT NATIONALS - FOXWOODS, CT  
DAN JENKINS - 860-892-5425

4/7,8, 9/2017 - AAAAA (PLUS) - OCEAN STATE NATIONALS - WARWICK, RI  
DON RODRIGUES - 401-737-2809

5/7/2017 - AAAAA - WESTERN MASS. OPEN - SPRINGFIELD, MA  
PAUL JOHNSON - 413-896-7017

5/21/2017 - AAA - CENTRAL BAY STATE KARATE CHAMPIONSHIPS - MILLBURY, MA  
STEPHEN DWYER - 508-215-9500

6/2,3/2017 - AAAAA (PLUS) - NEW ENGLAND OPEN - MANCHESTER, NH  
JOE GREENHALGH - 401-729-0844 Fax - 401-729-6065

6/25/2017 - AAAAA - ARANGO'S NEW YORK KARATE CHAMP. - MAS-SAPEQUA, NY  
ANTHONY ARANGO 516-241-4275

7/30/2017 - AAAAA - KRANE TRIPLE CROWN SUMMER TOURNAMENT  
WARWICK, RI HEADQUARTERS - 207-477-2748 (Triple Crown Event)

9/10/2017 - Double Point - KRANE FALL CLASSIC KARATE CHAMPIONSHIPS - WARWICK, RI HEADQUARTERS - 207-477-2748  
(DOUBLE POINT EVENT) (2 x AAAAA)

10/1/2017 - AAAAA - NUTMEG STATE NATIONALS - HAMDEN, CT  
JOHN BASHTA SR. & JOHN BASHTA JR. 203-248-2274

11/12/2017 - AAAAA - KRANE TRIPLE CROWN NATIONALS - WARWICK, RI  
HEADQUARTERS - 207-477-2748 (Triple Crown Event)

\* More events to be added to this list.....



93 COGLIANDRO DR.  
ACTON, ME 04001

**\*BANQUET INFORMATION ENCLOSED\***

INFO-(207)477-2748 FAX-(207)477-2641 E-MAIL- COGLI@MYFAIRPOINT.NET

**Become a 2017 Krane Member For Free!!**